

IGALA ASSOCIATION USA SCHOLARSHIP PROGRAM

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2017 APPLICATION FORM

PERSONAL INFORMATION:

1. NAME IN FULL: _____
2. DATE OF BIRTH: _____
3. PLACE OF BIRTH: _____
4. SEX (Circle whichever is applicable): **Male** **Female**
5. VILLAGE/TOWN OF ORIGIN _____ LGA _____
6. CURRENT ADDRESS (for correspondence): _____

7. PHONE NUMBER(S): _____ ; _____
8. EMAIL ADDRESSES: _____ ; _____
9. NAME & PHONE NUMBER OR EMAIL ADDRESS OF AT LEAST ONE PARENT OR GUARDIAN:
Father's Name: _____ Email: _____ Phone: _____
Mother's Name: _____ Email: _____ Phone: _____
Guardian's Name: _____ Email: _____ Phone: _____
Parent OR Guardian's Occupation: _____

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10. COURSE OF STUDY (or desired course of study) : _____

11. EDUCATIONAL RECORDS

| Name of School Attended | School Address | Years Attended | | Diploma/Certificate Received |
|-------------------------|----------------|----------------|----|------------------------------|
| | | From | To | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

12. Academic distinctions or prizes received (if any): _____

13. Extra-curricular activities/hobbies: _____

REFERENCES: Provide three references, including your senior secondary school principal and at least one teacher

| Name | Position/Title | Address | Phone No. |
|------|----------------|---------|-----------|
| 1. | | | |
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| 2. | | | |
| | | | |
| 3. | | | |
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APPLICATION PERIOD: *January 1 - March 31st, 2017*

SUBMITTING YOUR APPLICATION: You can submit your application in three ways:

1. **ON OUR WEBSITE:** Complete your application online at www.igalaassociationusa.org and upload your supporting documents
2. **E-MAIL:** Send completed application to igalaassociationusa@gmail.com. You must **SCAN (not photograph)** your application form and all documents in Microsoft Word Format and send as Attachment to the e-mail address.
3. **REGULAR MAIL:** Send completed application by regular post office mail to:

**Scholarship Committee
Igala Association, USA, Inc.
P.O. Box 27494
Washington, DC 20038, USA**

DEADLINE: All completed application and supporting documents **MUST** be submitted together by **March 31st, 2017**